

# Corporate Overview and Scrutiny Committee

## Agenda

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**Date:** Thursday, 3rd September, 2020  
**Time:** 2.00 pm  
**Venue:** Virtual Meeting

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Minutes of Previous Meeting** (Pages 3 - 14)

To approve the minutes of the meeting held on 4 June 2020, and note the appended responses from officers to questions and comments raised at the last meeting.

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For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public:

**Contact:** Joel Hammond-Gant  
**Tel:** 01270 686468  
**E-Mail:** [joel.hammond-gant@cheshireeast.gov.uk](mailto:joel.hammond-gant@cheshireeast.gov.uk)

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee. Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Members of the public wishing to make a statement should provide notice in writing at least three clear working days before the meeting takes place.

6. **Covid-19: Update on Response and Recovery** (Pages 15 - 64)

To consider a report on the work that the council has undertaken in response to the Covid-19 public health emergency, and the work being carried out to support the recovery from the pandemic.

*Included alongside the reports for this item is the guidance published by the Ministry for Housing, Communities and Local Government on 24 August, 2020 on 'Local government income compensation scheme for lost sales, fees and charges'.*

7. **Capital, Investment and Treasury Management Strategies Annual Review 2019/20** (Pages 65 - 112)

To consider a review of the Capital, Investment and Treasury Management Strategies for the 2019/20 financial year.

8. **Forward Plan** (Pages 113 - 126)

To review the council's Forward Plan of key decisions.

9. **Work Programme** (Pages 127 - 136)

To review the committee's work programme.

**Membership:** Councillors Q Abel, C Bulman, JP Findlow, R Fletcher, M Hunter, A Moran, B Murphy (Vice-Chairman), J Saunders, M Simon, R Vernon, L Wardlaw and J Clowes (Chairman)